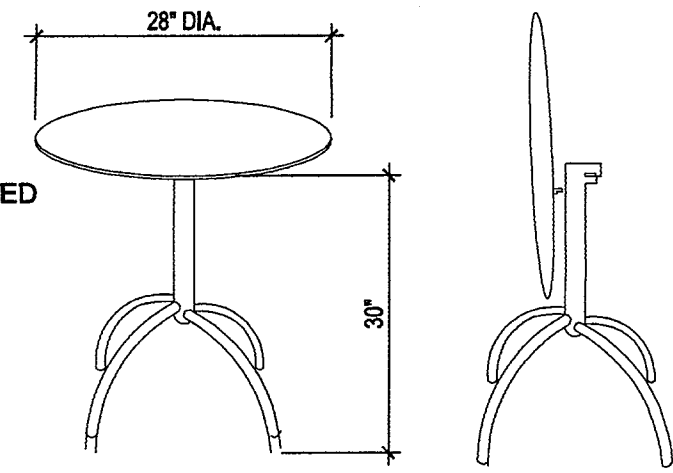
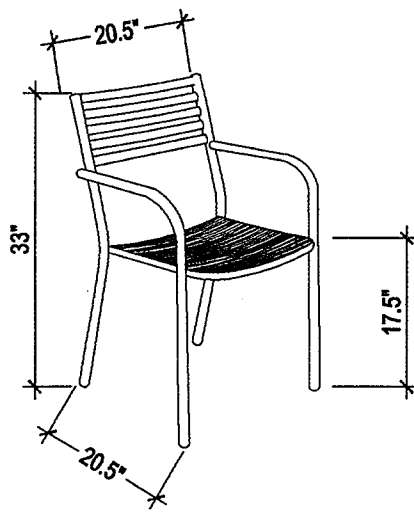


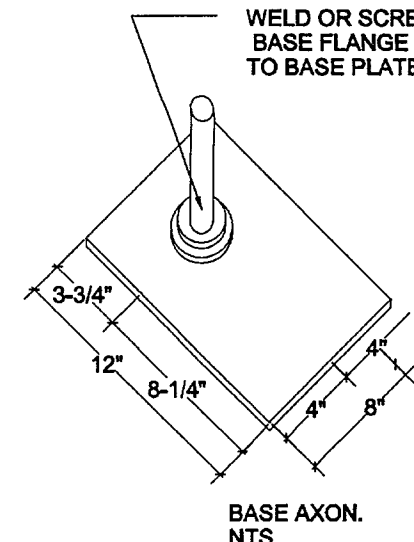
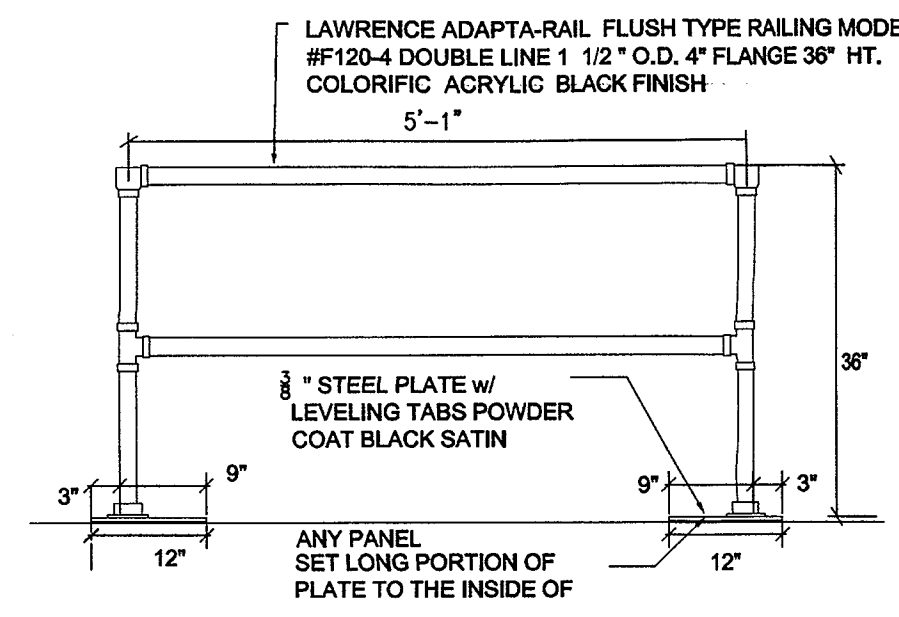
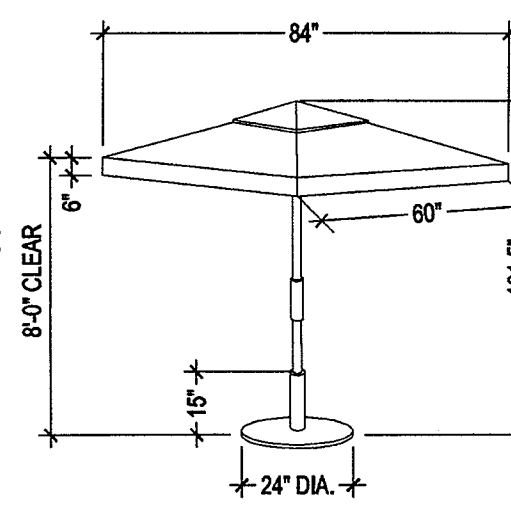
'BUOU' TILT TABLE  
 SIZE: DIAM. 28" X H30"  
 SUPPLIER REF: #860  
 FRAME: SQUARE TUBULAR STEEL  
 FINISH: E-COAT PRETREATMENT W/ TEXTURED BRONZE COLOR POWDERCOAT FINISH  
 FEET: W/ 1 ADJUSTABLE FOOT  
 WEIGHT EACH: 24.3 LBS  
 UNITS PER BOX: 1  
 BOX DIMENSIONS: 5'X28"X30"  
 BOX VOLUME: 2.5 CUBIC FT.



'BUOU' STACKING ARM CHAIR  
 SIZE: W20-1/2" X D20-1/2" X H33", SEAT 17-1/2"  
 SUPPLIER REF: #267  
 FRAME: TUBULAR STEEL  
 SEAT: TEAK WOOD SLATS  
 FINISH: E-COAT PRETREATMENT W/ TEXTURED BRONZE COLOR POWDERCOAT FINISH  
 FEET: PLASTIC FOOTCAPS  
 WEIGHT EACH: 13.7 LBS  
 BOX DIMENSIONS: 25"X37-1/2"X21"  
 BOX VOLUME: 11.4 CUBIC FT.



THE PATTISON GROUP GREEN  
 SIZE: 9'X9' SQUARE  
 SUPPLIER REF: #2002A  
 FRAME: RAMIN, HARDWOOD FRAME, 1-1/2" DIAM. POLE  
 FABRIC: GLEN RAVIN MILLS, SUNBRELLA HEMLOCK TWEED, FIRE RESIST #8605  
 BASE: 24" DIAM. ROUND X 14-1/2" HT, 75LBS, CAST IRON PLATE, BENJ. MOORE SOFT GLOSS LATEX #096-41 CHROME  
 WEIGHT EACH: 18 LBS  
 UNITS PER BOX: 1

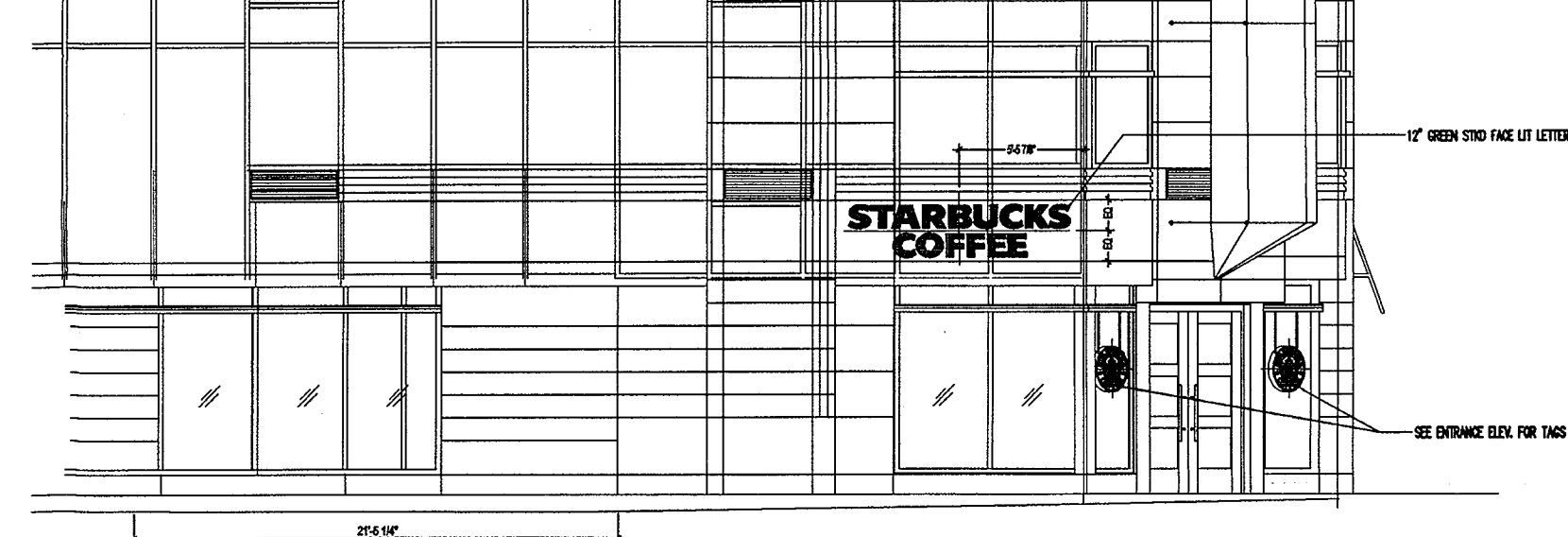
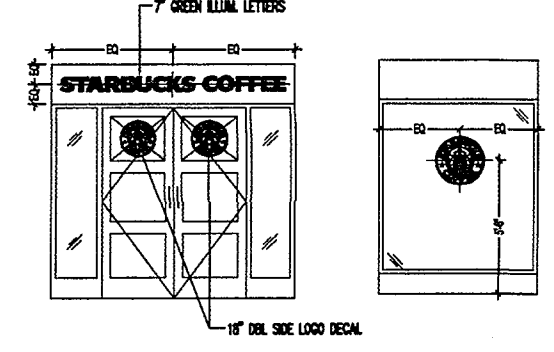
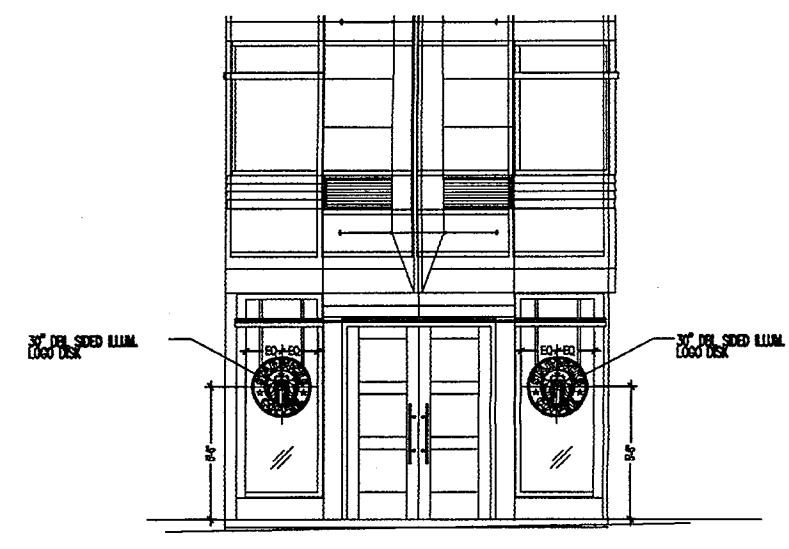


1 TABLE SPECIFICATION  
 NTS

2 CHAIR SPECIFICATION  
 NTS

3 UMBRELLA SPECIFICATION  
 NTS

4 FLUSH TYPE RAILING DETAIL  
 NTS

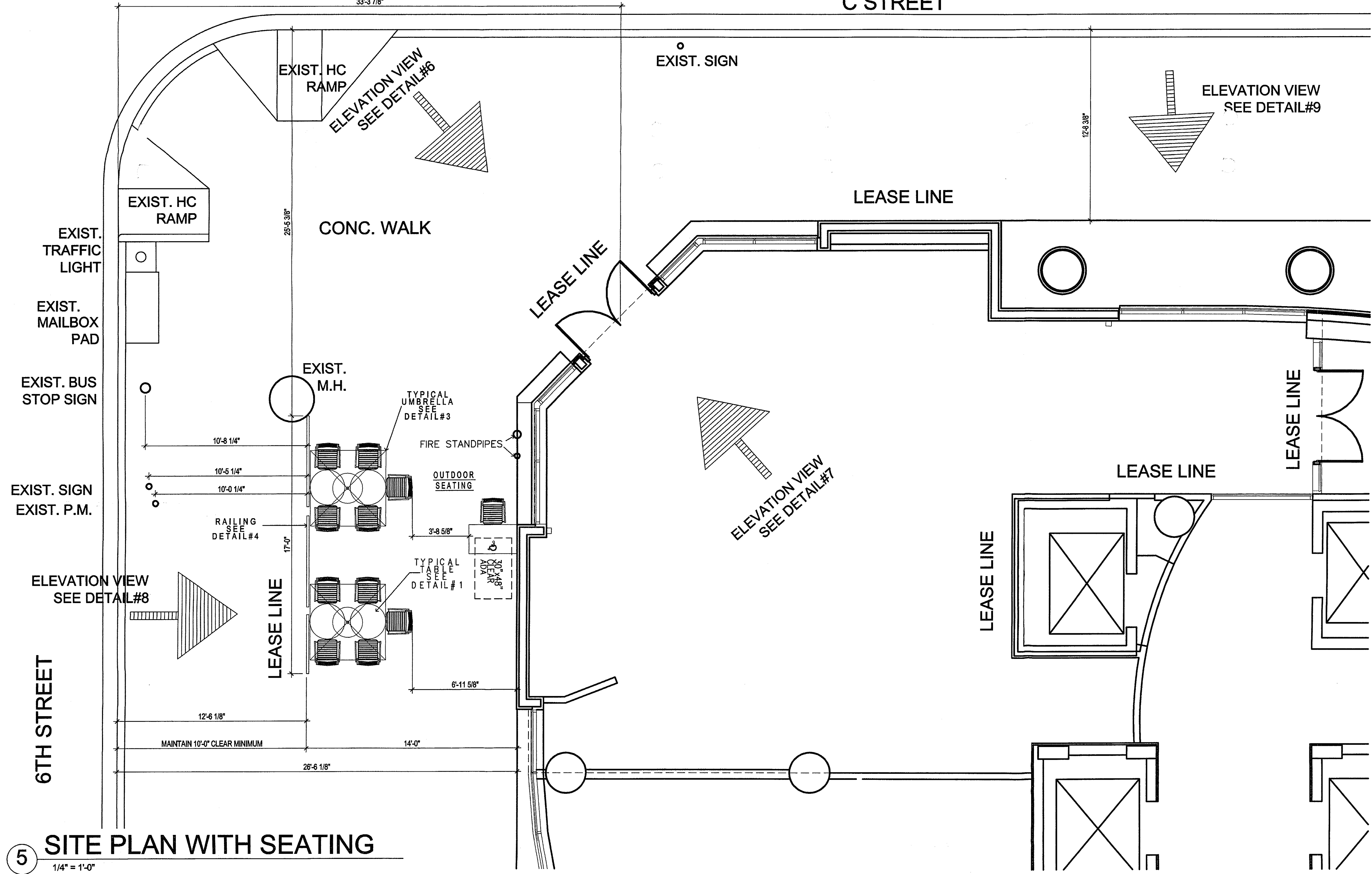


6 ENTRANCE ELEVATION  
 1/8" = 1'-0"

7 LOBBY ELEVATION  
 1/8" = 1'-0"

8 6th STREET ELEVATION  
 1/8" = 1'-0"

9 C STREET ELEVATION  
 1/8" = 1'-0"



5 SITE PLAN WITH SEATING  
 1/4" = 1'-0"

**OUTDOOR SEATING**  
 PROPERTY DESCRIPTION:  
 LOT: 17 SQUARE: 493  
 TOTAL SEATS: 12  
 TOTAL SEATING AREA: 238 SF.

APPROVED  
 3-7-12



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 Incorporated

P.O. Box #141  
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 PH: 410.827.9002

NOTES

PROFESSIONAL SEAL

SEALED BY: ALAN SPARBER

PROFESSIONAL CERTIFICATION, I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE DISTRICT OF COLUMBIA, LICENSE NUMBER 2623, EXPIRATION DATE: 04/30/2012.

SUBMITTALS

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	01/25/12

STARBUCKS 550 C STREET

550 C STREET, SW  
 WASHINGTON, D.C. 20024

OUTDOOR SEATING PLAN

SCALE: AS NOTED  
 MANAGER: AS  
 DRAFTSMAN: DAS  
 FILE: ... A-1  
 SHEET: 1 OF 1  
 PROJ. #: SB09392

A-1

SBux-Approved Perio Drawings  
 550 C Street FILE COPY

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